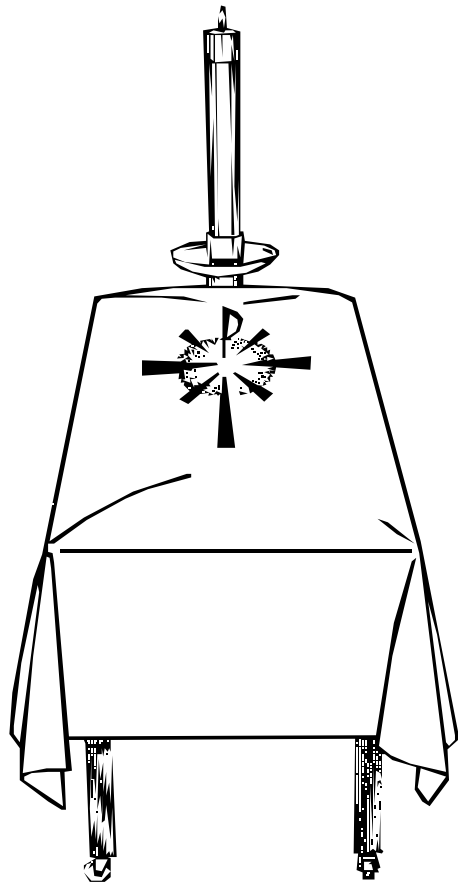


St. John's and St. Cornelius Parishes
FUNERAL PLANNING



Church Office: 905-880-0080

Rectory: 905-880-3785

stjohntheevangelistca@archtoronto.org

Planning Page

READERS MUST BE OVER 16 YEARS OF AGE

Words of remembrance - ONE PERSON 5-8 MIN.

Person's Name: _____

Relation: _____

ONE - Old Testament Reading _____

Pg 3-8 Reader's Name: _____

Relation: _____

ONE - Responsorial Psalm: Sung ____ or Read ____

Pg 9-12 Reader's Name: _____

Relation: _____

ONE - New Testament Reading _____

Pg 13-18 Reader's Name: _____

Relation: _____

ONE - Gospel Reading _____ (Read by Priest)

Pg 18-26

ONE - Set of General Intercessions A B C D E F

Pg 26-30 Reader's Name: _____

Relation: _____

Words of Thanks - ONE PERSON 3-5 MIN.

Person's Name: _____

Relation: _____

Please choose from the following Readings:

Please choose 4 Hymns from the last page.



In Loving Remembrance

MASSES FOR THE DEAD

FIRST READINGS

OLD TESTAMENT

1011(1)A reading from the second book of Maccabees: 2 Mac 12:43-45

Judas Maccabeus took up a collection, man by man, to the amount of two thousand drachmas of silver, and sent it to Jerusalem to provide for a sin offering. In doing this he acted very well and honourably, taking account of the resurrection. For if he were not expecting that those who had fallen would rise again, it would have been superfluous and foolish to pray for the dead. But if he was looking to the splendid reward that is laid up for those who fall asleep in godliness, it was a holy and pious thought. Therefore he made atonement for the dead, so that they might be delivered from their sin.

The Word of the Lord.

1011(2)A reading from the book of Job: Job 19:1, 23-27a

Job answered: "O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock forever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another."

The Word of the Lord.

1011(2A) A reading from the book of Ecclesiastes: Ecc 3:1-11a

For everything there is a season, and a time for every matter under heaven: a time to be born, and a time to die; a time to plant, and a time to pluck up what is planted; a time to kill, and a time to heal; a time to break down, and a time to build up; a time to weep, and a time to laugh; a time to mourn, and a time to dance; a time to throw away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing; a time to seek, and a time to lose; a time to keep, and a time to throw away; a time to tear, and a time to sew; a time to keep silence, and a time to speak; a time to love, and a time to hate; a time for war, and a time for peace. What gain have the workers from their toil? I have seen the business that God has given to everyone to be busy with. He has made everything suitable for its time.

The Word of the Lord.

1011(3)A reading from the book of Wisdom: Wis. 3: 1-9

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the LORD will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

The Word of the Lord.

1011(4)A reading from the book of Wisdom: Wis. 4: 7-15

The righteous, though they die early, will be at rest. For old age is not honoured for length of time, or measured by number of years; but understanding is gray hair for anyone, and a blameless life is ripe old age. There was one who pleased God and was loved by him, and while living among sinners was taken up. Such a person was caught up so that evil might not change their understanding or guile deceive their soul. For the fascination of wickedness obscures what is good, and roving desire perverts the innocent mind. Being perfected in a short time, they fulfilled long years; for their soul was pleasing to the LORD, therefore he took them quickly from the midst of wickedness. Yet the peoples saw and did not understand, or take such a thing to heart, that God's grace and mercy are with his elect, and that he watches over his holy ones.

The Word of the Lord.

1011(5) A reading from the book of the prophet Isaiah: Is. 25:6a, 7-9

On this mountain the LORD of hosts will make for all peoples a feast of rich food. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, "See, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation."

The Word of the Lord.

1011(5A)A reading from the book of the prophet Isaiah: Is. 61:1-3d

The spirit of the LORD GOD is upon me, because the LORD has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the LORD's favour, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion-to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit.

The Word of the Lord

1011(5B)A reading from the book of the prophet Isaiah: Is. 65:17-21

Thus says the LORD: I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress.

The Word of the Lord

1011(6)A reading from the book of Lamentations: Lam. 3:17-26

My soul is deprived of peace; I have forgotten what happiness is; so I say, "Gone is my glory, and all that I had hoped for from the LORD." The thought of my affliction and my homelessness is wormwood and gall! My soul continually thinks of it and is bowed down within me. But this I call to mind, and therefore I have hope: The steadfast love of the LORD never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. "The LORD is my portion," says my soul, "therefore I will hope in him." The LORD is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the LORD.

The Word of the Lord.

1011(6A) A reading from the book of the Prophet Ezekiel: Eze. 37:12-14

"Therefore prophesy, and say to them, Thus says the LORD GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel.

And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

The Word of the Lord.

1011 (7)A reading from the book of the Prophet Daniel: Dan. 12:1-3

At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never

occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.

The Word of the Lord.

737(17)A reading from the book of the prophet Micah. Mic. 6: 6-8

"With what gift shall I come into the Lord's presence and bow down before God on high? Shall I come with holocausts, with calves one year old? Will he be pleased with rams by the thousand, with libations of oil in torrents? Must I give my first-born for what I have done wrong, the fruit of my body for my own sin?" What is good has been explained to you, man; this is what the Lord asks of you: only this, to act justly, to love tenderly and to walk humbly with your God.

The Word of the Lord.

707(8) A reading from the book of the prophet Isaiah. Is. 9: 1-3,5-6

The people that walked in darkness has seen a great light; on Those who live in a land of deep shadow a light has shone. You have made their gladness greater, you have made their joy increase: they rejoice in your presence as men rejoice at harvest time, as men are happy when they are dividing the spoils. For the yoke that was weighing on him, the bar across his shoulders, the rod of his oppressor, these you break as on the day of Midian. For there is a child born for us, a son given to us and dominion is laid on his shoulders; and this is the name they give him: Wonder-Counsellor, Mighty-God, Eternal-Father, Prince-of-Peace. Wide is his dominion in a peace that has no end for the throne of David and for his royal power, which he establishes and makes secure in justice and integrity. From this time onwards and for ever, the jealous love of the Lord Sabaoth will do this.

The Word of the Lord.

247 A reading from the book of the prophet Isaiah. Is. 49: 8,13-16

Thus says the Lord to his servant: At the favourable time I will answer you, on the day of salvation I will help you. [I have formed you and have appointed you as a covenant of the people.] I will restore the land and assign you the estates that lie waste. Shout for joy, you heavens: exult, you earth! You mountains, break into happy cries! For the Lord consoles his people and takes pity on those who are afflicted. For Zion was saying, "The Lord has

abandoned me, the Lord has forgotten me.” Does a woman forget her baby at the breast, or fail to cherish the son of her womb? Yet even if these forget, I will never forget you. The Word of the Lord.

First Reading during the Easter Season New Testament.

1012(1) A reading from the Acts of the Apostles: Acts 10:34-43

Then Peter began to speak: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the Prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

1012(1A) A reading from the book of Revelation: Rev. 7:9,14b-17

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. And one of the elders then said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.

The Word of the Lord.

1012(2) A reading from the book of Revelation: Rev. 14:13

And I, John, heard a voice from heaven saying, "Write this:

Blessed are the dead who from now on die in the Lord." "Yes," says the Spirit, "they will rest from their labours, For their deeds follow them."

The Word of the Lord.

1012(3) A reading from the book of Revelation: Rev. 20:11-15, 21:1

Then I, John, saw a great white throne and the one who sat on it; the earth and the heaven fled from his presence, and no place was found for them. And I saw the dead, great and small, standing before the throne, and books were opened. Also another book was opened, the book of life. And the dead were judged according to their works, as recorded in the books. And the sea gave up the dead that were in it, Death and Hades gave up the dead that were in them, and all were judged according to what they had done. Then Death and Hades were thrown into the lake of fire. This is the second death, the lake of fire; and anyone whose name was not found written in the book of life was thrown into the lake of fire. Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more.

The Word of the Lord.

1012(4) A reading from the book of Revelation: Rev. 21:1-5a, 6b-7

Then I, John, saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among humans. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new. I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. The one who conquers will inherit these things, and I will be his God and he will be my son."

The Word of the Lord.

If you should have any questions or if you should need assistance please contact the church office.

St. John's and St. Cornelius Parish
16066 The Gore Rd. Caledon, Ontario L7C 3E6
Office: 905-880-0080 Rectory: 905-880-3785
Email: stjohntheevangelistca@archtoronto.org



RESPONSORIAL PSALMS

1013(1)

Psalm 23

Response: *The Lord is my shepherd; there is nothing I shall want.*

The Lord is my shepherd; I shall not want. In green pastures he gives me repose; Beside restful waters he leads me; He refreshes my soul. R. *The Lord is my shepherd; there is nothing I shall want.*

He guides me in right paths for his name sake. Even though I walk in the dark valley I fear no evil; for you are at my side with your rod and your staff that give me courage. R.

The Lord is my shepherd; there is nothing I shall want.

You spread the table before me in the sight of my foes; you anoint my head with oil; my cup overflows. R.

The Lord is my shepherd; there is nothing I shall want.

Only goodness and kindness follow me all the days of my life; and I shall dwell in the house of the Lord for years to come. R.

The Lord is my shepherd; there is nothing I shall want.

1013(2)

Psalm 25

Response: *To you, O Lord, I lift up my soul.*

Remember that your compassion, O Lord, and your kindness are from of old. In your kindness remember me, because of your goodness, O Lord. R. *To you, O Lord, I lift up my soul.*

Relieve the troubles of my heart, and bring me out of my distress. Put an end to my affliction and my suffering, and take away all my sins. R. *To you, O Lord, I lift up my soul.*

Preserve my life, and rescue me; let me not be put to shame, for I take refuge in you. Let integrity and uprightness preserve me, because I wait for you, O Lord. R. *To you, O Lord, I lift up my soul.*

1013(3)

Psalm 27

The Response is: *The Lord is my light and my salvation.*

The Lord is my light and my salvation; whom should I fear? The Lord is my life's refuge; of whom should I be afraid? R.

The Lord is my light and my salvation.

One thing I ask of the Lord; this I seek: to dwell in the house of the Lord all the days of my life, that I may gaze on the loveliness of the Lord and contemplate his temple. R.

The Lord is my light and my salvation.

Hear, O Lord, the sound of my call: have pity on me, and answer me. Your presence, O Lord, I seek. Hide not your face from me; do not in anger repel your servant. R. *The Lord is my light and my salvation.*

I believe that I shall see the bounty of the Lord in the land of the living. Wait for the Lord with courage; be stout-hearted, and wait for the Lord. R. *The Lord is my light and my salvation.*

1013(4)

Psalm 42

Response: *My soul is thirsting for the living God: when shall I see him face to face?*

As the deer longs for the running waters, so my soul longs for you, O God. My soul thirsts for God, the living God. When shall I go and behold the face of God. R.

My soul is thirsting for the living God: when shall I see him face to face?

When I went with the throng and led them in procession to the house of God. Amid loud cries of joy and thanksgiving, with the multitude keeping festival. R.

My soul is thirsting for the living God: when shall I see him face to face?

Send Forth your light and your fidelity; they shall lead me on and bring me to your holy mountain to your dwelling place. R.

My soul is thirsting for the living God: when shall I see him face to face?

Then I will go to the altar of God, the God of my gladness and joy; then will I give you thanks upon the harp, O God, my God! R.

My soul is thirsting for the living God: when shall I see him face to face?

Why are you so downcast, o my soul? Why do you sign within me? Hope in God! For I shall again be thanking him, in the presence of my Saviour and my God. R.

My soul is thirsting for the living God: when shall I see him face to face?

1013(5)

Psalm 63

Response: *My soul is thirsting for you, O LORD my God.*

O God, you are my God whom I seek; for you my flesh pines and my soul thirsts like the earth, parched, lifeless and without water. R.

My soul is thirsting for you, O LORD my God.

Thus I have gazed toward you in the sanctuary to see your power and your glory, for your kindness is a greater good than life; my lips shall glorify you. R. *My soul is thirsting for you, O LORD my God.*

Thus I will bless you while I live; lifting up my hands, I will call upon your name. As with the riches of a banquet shall my soul be satisfied, and with exultant lips my mouth shall praise you. **R.**

My soul is thirsting for you, O LORD my God.

That you are my help, and in the shadow of your wings I shout for joy. My soul clings fast to you; your right hand upholds me. **R.**

My soul is thirsting for you, O LORD my God

1013(6)

Psalm 103

Response: *The Lord is kind and merciful.*

Merciful and gracious is the Lord, slow to anger and abounding in kindness. Not according to your sins does he deal with us, nor does he reimburse us according to our crimes. **R.** *The Lord is kind and merciful.*

As a father has compassion on his children, so the Lord has compassion on those who fear him, for he knows how we are formed; he remembers that we are dust. **R.** *The Lord is kind and merciful.*

Our days are like those of grass; like a flower of the field he blooms; the wind sweeps over him and he is gone, and his place knows him no more. **R.** *The Lord is kind and merciful.*

But the kindness of the Lord is from eternity to eternity toward those who fear him, and his justice toward children children among those who keep his covenant and remember to fulfill his law. **R.**

1013(7)

Psalm 116

Response: *I will walk in the presence of the Lord, in the land of the living.*

Gracious is the Lord and just; yes, our God is merciful. The Lord keeps the little ones; I was brought low, and he saved me. **R.**

I will walk in the presence of the Lord, in the land of the living.

I believed, even when I said, I am greatly afflicted I said in my alarm, No one is dependable. **R.**

I will walk in the presence of the Lord, in the land of the living.

Precious in the eyes of the Lord is the death of his faithful ones. O Lord, I am your servant; you have loosened my bonds.

I will walk in the presence of the Lord, in the land of the living.

1013(8)

Psalm 122

Response: *Let us go rejoicing to the house of the Lord.*

I rejoiced because they said to me, We will go up to the house of the Lord. And now we have set foot within your gates, O Jerusalem. **R.**

Let us go rejoicing to the house of the Lord.

Jerusalem, built as a city with compact unity. To it the tribes go up, the tribes of the Lord. **R.** *Let us go rejoicing to the house of the Lord.*

According to the decree for Israel, to give thanks to the name of the

Lord. In it are set up judgement seats, seats for the house of David. **R.**

Let us go rejoicing to the house of the Lord.

Pray for the peace of Jerusalem! May those who love you prosper! May peace be within your walls, prosperity in your buildings. **R.**

Let us go rejoicing to the house of the Lord.

Because of my relatives and friends I will say, peace be within you! Because of the house of the Lord, our God, I will pray for your good.

1013(9)

Psalm 130

Response: *Out of the depths, I cry to you, Lord.*

Out of the depths I cry to you, O Lord; Lord, hear my voice! Let your ears be attentive to my voice in petition. **R.**

Out of the depths, I cry to you, Lord.

If you, O Lord, mark our iniquities, Lord, who can stand? But with you there is forgiveness, that you may be revered. **R.**

Out of the depths, I cry to you, Lord.

I trust in the Lord; my soul trusts in his word. My soul waits for the Lord more than sentinels wait for the dawn. **R.**

Out of the depths, I cry to you, Lord.

Let Israel wait for the Lord, for with the Lord there is kindness and with him complete redemption; and he will redeem Israel from all their iniquities. **R.**

Out of the depths, I cry to you, Lord.

1013(10)

Psalm 143

Response: *O Lord, hear my prayer.*

O Lord, hear my prayer; hearken to my pleading in your faithfulness; in your justice, answer me. And do not enter into judgment with your servant, for before you no living one is just.

O Lord, hear my prayer.

I remember the days of old; I meditate on all your doings, the works of your hands I ponder. I stretch out my hands to you; my soul thirsts for you like parched land. *O Lord, hear my prayer.*

Hasten to answer me, O Lord, for my spirit fails me. Hide not your face from me. At dawn let me hear of your kindness, for in you I trust.

O Lord, hear my prayer.

Teach me to do your will for you are my God. May your good spirit guide me on level ground.

O Lord, hear my prayer.

**SECOND READINGS****1014(1)****Rom. 5:5-11**

A reading from the Letter of Saint Paul to the Romans:

Brothers and sisters: Hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person— though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord.**1014(2)****Rom. 5: 17-21**

A reading from the letter of Paul to the Romans:

Brothers and sisters: If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all people, so one man's act of righteousness leads to justification and life for all people. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. But law came in, with the result that the trespass multiplied; but where sin increased, grace abounded all the more, so that, just as sin exercised dominion in death, so grace might also exercise dominion through justification leading to eternal life through Jesus Christ our Lord.

The Word of the Lord.**1014(3)****Rom. 6:3-9**

A reading from the letter of Paul to the Romans:

Brothers and sisters: Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?

Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him

so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him.

The Word of the Lord.**1014(4)****Rom. 8: 14-23**

A reading from the letter of Paul to the Romans

Brothers and sisters: All who are led by the Spirit of God are sons and daughters of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption to sonship. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption to sonship, the redemption of our bodies.

The Word of the Lord.**1014(5)****Rom. 8:31b-35, 37-39**

A reading from the Letter of Saint Paul to the Romans:

Brothers and sisters: If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor Angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord.**1014(6A)****1 Cor. 12:12, 16-20**

A reading from the first Letter of Saint Paul to the Corinthians:

If Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have fallen asleep.

1014(7)

The Word of the Lord.

1 Cor. 15:20-24a, 25-28

A reading from the first Letter of Saint Paul to the Corinthians:

Brothers and sisters: Christ has been raised from the dead, the first fruits of those who have fallen asleep. For since death came through a man, the resurrection of the dead has also come through a man; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. For "God has put all things in subjection under his feet." But when it says, "All things are put in subjection," it is plain that this does not include the one who put all things in subjection under him. When all things are subjected to him, then the Son himself will also be subjected to the one who put all things in subjection under him, so that God may be all in all.

1014(8)

The Word of the Lord.

1 Cor. 15:51-57

A reading from the first Letter of Saint Paul to the Corinthians:

Brothers and sisters: Listen, I will tell you a mystery! We will not all die, but we will all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed. For this perishable body must put on imperishability, and this mortal body must put on immortality. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled: "Death has been swallowed up in victory." "Where, O death, is your victory? Where, O death, is your sting?" The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

1014(9)

The Word of the Lord.

2 Cor. 4:14-5.1

A reading from the second Letter of Saint Paul to the Corinthians:

Brothers and sisters: We know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer self is wasting away, our inner self is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

1014(10)

The Word of the Lord.

2 Cor. 5:1, 6-10

A reading from the second Letter of Saint Paul to the Corinthians:

Brothers and sisters: We know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. So we are always confident, even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what he or she has done in the body, whether good or evil.

1014(11)

The Word of the Lord.

Phil. 3:20-21

A reading from the Letter of Saint Paul to the Philippians:

Brothers and sisters: Our citizenship is in heaven, and it is from there that we are expecting a Saviour, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself.

1014(12)

The Word of the Lord

1 Thes. 4:13-18

A reading from the first Letter of Saint Paul to the Thessalonians:

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those

who have died. For the Lord himself, with a cry of command, with the Archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

The Word of the Lord.

1014(13)

2 Tim. 2:8-13

A reading from the second Letter of Saint Paul to Timothy:

Beloved: Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself.

The Word of the Lord.

1014(13A)

2 Tim. 4:6-8

A reading from the second Letter of Saint Paul to Timothy:

Beloved: I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

The Word of the Lord.

1014(13B)

1 Peter 1:3-7

A reading from the first Letter of Saint Peter:

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead: a birth into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honour when Jesus Christ is revealed.

The Word of the Lord.

1014(14)

1 John 3:1-2

A reading from the first Letter of Saint John:

Beloved: See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is.

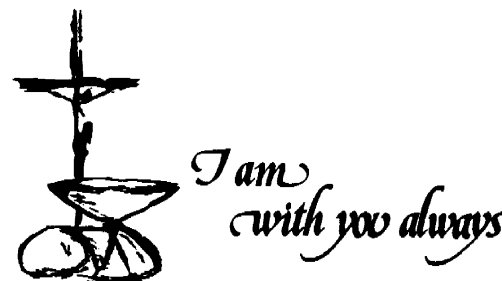
The Word of the Lord.

1014(15)

1 John 3:14-16

A reading from the first Letter of Saint John:

Beloved: We know that we have passed from death to life because we love our brothers and sisters. Whoever does not love abides in death. Whoever hates a brother or sister is a murderer, and you know that murderers do not have eternal life abiding in them. We know love by this, that he laid down his life for us—and we ought to lay down our lives for our brothers and sisters. The Word of the Lord.



GOSPEL

1016(1)

Mt. 5: 1-12a

A reading from the holy Gospel according to Matthew:

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven."

1016(2)

Mt. 11:25-30

A reading from the holy Gospel according to Matthew:

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will." He continued: "All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

1016(3)

Mt. 25: 1-13

A reading from the holy Gospel according to Matthew:

Jesus spoke this parable to the disciples: "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! There will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour.

1016(4)

Mt. 25:31-46

A reading from the holy Gospel according to Matthew:

Jesus said to his disciples: "When the Son of Man comes in his glory, and all the Angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the

foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these brothers and sisters of mine, you did it to me.'

Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life.

1016(5)

Mk. 15: 33-39

A reading from the holy Gospel according to Mark:

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!" When the Sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up,

they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him."

1016(6) **Lk. 7: 11-17**

A reading from the holy Gospel according to Luke:

Jesus went to a town called Nain, and his disciples and a large crowd went with him. As he approached the gate of the town, a man who had died was being carried out. He was his mother's only son, and she was a widow; and with her was a large crowd from the town. When the Lord saw her, he had compassion for her and said to her, "Do not weep." Then he came forward and touched the pallet, and the bearers stood still. And Jesus said, "Young man, I say to you, rise!" The dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized all of them; and they glorified God saying, "A great Prophet has risen among us!" and "God has looked favourably on his people!" This word about Jesus spread throughout Judea and all the surrounding country.

1016(7) **Lk. 12: 35-40**

A reading from the holy Gospel according to Luke:

Jesus said to his disciples: "Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this : if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

1016(8) **Lk. 23: 33, 39-43**

A reading from the holy Gospel according to Luke:

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. One of the criminals who were hanged there Kept deriding him and say, "Are you not the Christ? Save yourself and us!" But the other rebuked him saying, "Do you not fear God, since you are under the same

sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." Jesus replied, "Truly I tell you, today you will be with me in Paradise."

1016(9) **Lk. 23:44-46, 50, 52-53; 24:1-5**

A reading from the holy Gospel according to Luke:

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. Now there was a good and righteous man named Joseph, who was a member of the council. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. On the first day of the week, at early dawn, the women who had accompanied Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen."

1016(10) **Lk. 24:13-35**

A reading from the holy Gospel according to Luke:

On the first day of the week, two of the disciples were going to a village called Emmaus, about eleven kilometres from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the Scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They

were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

1016(10A)

Jn. 3: 13-17

A reading from the holy Gospel according to John.

Jesus said to Nicodemus: "No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only-begotten Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

1016(11)

Jn. 5: 24-29

A reading from the holy Gospel according to John:

Jesus said to the Jews: "Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life. Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgment, because he is the Son of Man. Do not be astonished at this; for the hour is coming when all who are in their graves will hear his voice and will come out—those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation."

1016(12)

Jn. 6:37-40

A reading from the holy Gospel according to John:

Jesus said to the crowds: "Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that whoever sees the Son and believe in him may have eternal life; and I will raise them up on the last day."

1016(13)

Jn. 6: 51-58

A reading from the holy Gospel according to John:

Jesus said to the people: "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the

bread that I will give for the life of the world is my flesh." The people then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Whoever eats my flesh and drinks my blood abides in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

1016(14)

Jn. 11: 17-27

A reading from the holy Gospel according to John:

When Jesus arrived at Bethany, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Whoever believes in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Christ, the Son of God, the one coming into the world."

1016(15)

Jn. 11: 32-45

A reading from the holy Gospel according to John:

When Mary, the sister of Lazarus, came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the

stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him."

1016(16) Jn. 12: 23-28

A reading from the holy Gospel according to John:

Jesus answered his disciples, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. The person who loves their life loses it, and the person who hates their life in this world will keep it for eternal life." "Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour." "Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again."

1016(17) Jn. 14: 1-6

A reading from the holy Gospel according to John:

Jesus said to his disciples: "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me."

1016(18) Jn. 17: 24-26

A reading from the holy Gospel according to John:

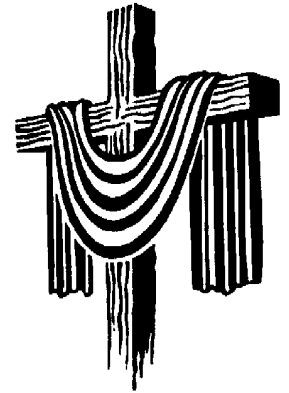
Jesus looked up to heaven and prayed: "Father, I desire that those

also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

1016(19) Jn. 19: 17-18, 25-30

A reading from the holy Gospel according to John:

Carrying the Cross by himself, Jesus went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Standing near the Cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home. After this, when Jesus knew that all was now finished, He said, "I am thirsty." A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.



We are a light
to each other

A GENERAL INTERCESSIONS

PRIEST: Brothers and sisters, Jesus Christ is risen from the dead and sits at the right hand of the Father, where he intercedes for his Church. Confident that God hears the voices of those who trust in the Lord Jesus, we join our prayers to his:

READER: The response is: Hear our prayer.

In baptism N. received the light of Christ. Scatter the darkness now and lead him/her over the waters of death. Lord, in your mercy: R.

Our brother/sister N. was nourished at the table of the Saviour. Welcome him/her into the halls of the heavenly banquet. Lord, in your mercy: R.

Many friends and members of our families have gone before us and

await the kingdom. Grant them an everlasting home with your Son.
Lord, in your mercy: R.

Many people die by violence, war, and famine each day. Show your mercy to those who suffer unjustly these sins against your love, and gather them to the eternal kingdom of peace. **Lord, in your mercy: R.**

Those who trusted in the Lord now sleep in the Lord. Give refreshment, rest, and peace to all whose faith is known to you alone.
Lord, in your mercy: R.

The family and friends of N. seek comfort and consolation. Heal their pain and dispel the darkness and doubt that comes from grief.
Lord, in your mercy: R.

We are assembled here in faith and confidence to pray for our brother/sister N. Strengthen our hope so that we may live in the expectation of your Son's coming. **Lord, in your mercy: R.**

PRIEST: Lord God, giver of peace and healer of souls, hear the prayers of the Redeemer, Jesus Christ, and the voices of your people, whose lives were purchased by the blood of the Lamb. Forgive the sins of all who sleep in Christ and grant them a place in the kingdom.

B
PRIEST: God, the almighty Father, raised Christ his Son from the dead; with confidence we ask him to save all his people, living and dead.

READER: The Response is: Hear our prayer.

For N. who in baptism was given the pledge of eternal life, that he/she may now be admitted to the company of the saints. **Lord, in your mercy:**

For our brother/sister who ate the body of Christ, the bread of life, that he/she may be raised up on the last day. **Lord, in your mercy: R.**

For our deceased relatives and friends and for all those who have helped us, that they may have the reward of their goodness. **Lord, in your mercy: R.**

For those who have fallen in the hope of rising again, that they may see God face to face. **Lord, in your mercy: R.**

For the family and friends of our brother/sister N., that they may be consoled in their grief by the Lord, who wept at the death of his friend Lazarus. **Lord, in your mercy: R.**

For all of us assembled here to worship in faith, that we may be gathered together again in God's kingdom. **Lord, in your mercy: R.**

PRIEST: God, our shelter and our strength, you listen in love to the cry of your people: hear the prayers we offer for our departed

brothers and sister. Cleanse them of their sins and grant them the fullness of redemption.

C
PRIEST: My dear friends, let us join one another in praying to God, not only for our departed brother/sister, but also for the Church, for peace in the world, and for ourselves.

READER: The response is: Lord, hear our prayer.

That the bishops and priests of the Church, and all who preach the Gospel, may be given the strength to express in action the word they proclaim. **We pray to the Lord: R.**

That those in public office may promote justice and peace. **We pray to the Lord: R.**

That those who bear the cross of pain in mind or body may never feel forsaken by God. **We pray to the Lord: R.**

That God may deliver the soul of his servant N. from punishment and from the powers of darkness. **We pray to the Lord: R.**

That God in his mercy may blot out all his/her offenses. **We pray to the Lord: R.**

That God may call him/her to happiness in the company of all the saints. **We pray to the Lord: R.**

That God may welcome into his glory those of our family and friends who have departed this life. **We pray to the Lord: R.**

That God may give a place in the kingdom of heaven to all the faithful departed. **We pray to the Lord: R.**

PRIEST: O God, Creator and Redeemer of all the faithful, grant to the souls of your departed servants release from all their sins. Hear our prayers for those we love and give them the pardon they have always desired.

D
PRIEST: My friends, let us pray to the Father of mercy and ask his help in our time of sorrow.

READER: The Response is: May N. find peace with you for ever.

May Christ the Lord bid him (her) welcome, and may he (she) rejoice in the company of all who have gone before us. **R.**

May he (she) share in the eternal banquet which the Father has prepared for his Son. **R.**

May he (she) behold your face, and be filled with joy. **R.**

May his (her) memory lead us closer to you, O Lord. **R.**

May he (she) live now with you forever. Forgive him (her) any evil he (she) may have done and welcome him (her), we pray. **R.**

PRIEST: Lord, our life is short and fragile: the death of N. reminds us of this fact. But you live for ever and your love is stronger than death. We entrust our departed brother (sister) to you.

E

PRIEST: God has called one of us to meet him in death. Let us pray that we too will always be ready to welcome the Lord when he comes.

READER: The response is: Lord, hear our prayer.

Father in heaven, deepen the faith of your Church in resurrection and eternal life. **R.**

Have mercy on N. and grant him (her) everlasting joy in your presence. **R.**

Look with mercy on his (her) family and friends, and help us to bear the burden of sorrow in the spirit of faith. **R.**

Teach us all to live our daily lives in your love, so that we will always be ready when you call us to judgment. **R.**

Grant that we who gather here (today) will one day be together again in the kingdom of heaven. **R.**

PRIEST: As we lament the departure of our brother (sister) from this life, grant, O Lord, that we may remember that we are most certainly to follow him (her). Give us grace to make ready for our last hour by a devout and holy life, and protect us against a sudden and unprovided death. Teach us how to watch and pray that when your summons comes we may go forth to meet Christ and enter with him into everlasting life. We ask this in the name of Jesus the Lord. **R. Amen**

F (A deceased child)

PRIEST: Let us pray for N., his/her family and friends, and for all God's people.

READER: The Response is: Lord, hear our prayer.

For N. child of God [and heir to the kingdom], that he/she be held securely in God's loving embrace now and for all eternity. We pray to the Lord. **R.**

For N.'s family, especially his/her mother and father, [his/her brother(s) and sister(s)], that they feel the healing power of Christ in the midst of their pain and grief. We pray to the Lord. **R.**

For N.'s friends, those who played with him/her and those who cared for him/her, that they may be consoled in their loss and strengthened in their love for one another. We pray to the Lord. **R.**

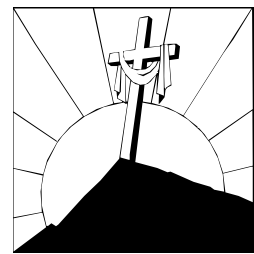
For all parents who grieve over the death of their children, that they may be comforted in the knowledge that their children dwell in God. We pray to the Lord. **R.**

For children who have died of hunger and disease, that these little ones be seated close to the Lord at his heavenly table. We pray to the Lord. **R.**

For the whole Church, that we prepare worthily for the hour of our death, when God will call us by name to pass from this world to the next. We pray to the Lord. **R.**

PRIEST: Lord God, you entrusted N. to our care and now you embrace him/her in your love. Take N. into your keeping together with all children who have died. Comfort us, your sorrowing servants, who seek to do your will and to know your saving peace. We ask this through Christ our Lord. **R. Amen**

Notes: _____



PLEASE CIRCLE 4 SONGS for the Funeral Mass

SUGGESTED FUNERAL HYMNS

- | | |
|---------------------------|--------------------------|
| - Be Not Afraid | - On Eagle's Wings |
| - Ave Maria | - Like A Shepherd |
| - Amazing Grace | - Prayer of St. Francis |
| - Here I Am Lord | - Taste and See |
| - The Lord is My Shepherd | - Eye Has Not Seen |
| - How Great Thou Art | - Shepherd me, O God |
| - I Will Never Forget You | - Be Thou My Vision |
| - How Beautiful | - I Am the Bread of Life |
| - Go In Peace | - The Body Of Christ |
| - Come Back To Me | - I Will Raise You Up |
| - Fly Like A Bird | - Lord When You Came |
| - Bread of Angels | to the Sea Shore |
| - Be Still My Soul | |

If you should have any questions or if you should need assistance please contact the Parish office.

St. John's and St. Cornelius Parish

16066 Gore Rd.

Caledon, Ontario. L7C 3E6

Office: 905-880-0080

Rectory: 905-880-3785

stjohntheevangelistca@archtoronto.org



 **REST IN PEACE** 